

ASSIGNED

Nº 49276

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 15 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 15 1985 under 49274

The applicant Cutler Ranch

136 E. Walker Road, of Yerington,
Street and No. or P.O. Box No. City or Town

Nevada 89447, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.4 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 4,920

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16,
Describe as being within a 40-acre subdivision of public
T.10N., R.27E., M.D.B.&M. or at a point from where the S $\frac{1}{4}$ corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
said Section 16 bears S50°11'28"E a distance of 2,297.76 feet.

6. Place of use see Exhibit "A"
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about April 1 and end about October 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor and ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well-with pump and motor, etc.

9. Estimated cost of works \$15,000.00

Port 68321 0.2883 Port 68720 0.1308
Port 67368 0.1453 - 70625 0.0484

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 49274, 49275, 49276, 49277 and 49278 are issued subject to the conditions of the withdrawal of the protest as stated in the letter from Gordon DePaoli dated December 20, 1993.

Permits 49274, 49275, 49276, 49277 and 49278 are issued for the irrigation of a total of 2820 acres in any one year and can only be pumped when surface water is not available for this land. The aforementioned permits are issued as a supplemental supply to lands which have a surface water right from Claim Nos. 17 and 133 of the Walker River Decree and storage rights as defined in the attachment to the January 8, 1992 letter from Don Cutler, and consist of the following:

Claim 17	- 400 acres	direct right
	540 acres	storage right
Claim 133	- 500 acres	direct right
	1380 acres	storage right

EXHIBIT "A"

T.11N.,R.26E.,M.D.B.&M.

Section 14: SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$
 Section 26: NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 25: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 36: All

T.11N.,R.27E.,M.D.B.&M.

Section 31: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

T.10N.,R.26E.,M.D.B.&M.

Section 1: NE $\frac{1}{4}$ NE $\frac{1}{4}$

T.10N.,R.27E.,M.D.B.&M.

Section 6: N $\frac{1}{2}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 5: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 8: W $\frac{1}{2}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 17: E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 16: SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 21: W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 28: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 9: SW $\frac{1}{4}$ SW $\frac{1}{4}$ per letter

9-17-85
MM

